

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI CHAITANYA TECHNO SCHOOL,CHIKKANAYAKANAHALLI
2	AFFILIATION NO. (IF APPLICABLE)	831563
3	SCHOOL CODE (IF APPLICABLE)	47242
4	COMPLETE ADDRESS WITH PIN CODE	SRI CHAITANYA TECHNO SCHOOL, SY NO : 28/4, CHIKKANAYAKANAHALLI VILLAGE, VARTHUR HOBLI BANGALORE560035
5	PRINCIPAL NAME & QUALIFICATION	Ms MANISHA KAUL, PRINCIPAL ,M.Sc, B.Ed.
6	SCHOOL EMAIL ID	Sarjapur@srichaitanyaschool.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	7022625921/22

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	GRANT LETTER (1).pdf2026-06-03 13:23:07
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	TRUST DEED.pdf2025-05-16 14:37:37
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC.pdf2025-05-16 12:27:34
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RR engandkannada.pdf2025-10-20 19:05:26
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE.pdf2025-05-16 12:24:58
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	fire certificate (1).pdf2025-10-16 14:51:15
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	WATER & SANITARY CERTIFICATE.pdf2025-05-16 12:31:46

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE (1) (1).pdf2026-06-03 13:17:50
2	ANNUAL ACADEMIC CALENDAR	calender 2026-2027.pdf2026-06-03 13:17:34
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC.pdf2025-05-16 12:30:11
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA (2) (1).pdf2026-06-03 13:18:18
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

RESULT CLASS X:

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					NA
					NA
					NA

RESULT CLASS XII:

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					NA
					NA
					NA

D: STAFF (TEACHING):

S. NO.	INFORMATION	NUMBERS/STRENGTH	NAME AND QUALIFICATONS
1	PRINCIPAL	1	Ms MANISHA KAUL, PRINCIPAL, M.Sc, B.Ed.
2	VICE PRINCIPAL	1	Ms SUREKHA B, M.Com,B.Ed
3	HEADMISTRESS/HEADMASTER		NA
4	TOTAL NO. OF TEACHERS		30
	PGT		1
	TGT		9
	PRT		16
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	1	RAVIKUMAR M N, B.Ed.spl.ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		NA

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11533.54 Sqm
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	47 (46.452 Sqm)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (92.903 Sqm)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	167.8 Sqm
4	INTERNET FACILITY	YES
5	NO. OF GIRLS' TOILETS	35
6	NO. OF BOYS' TOILETS	67
8.	NO. OF CWSN TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2EqhXV0TDmA